

LAWRENCE COUNTY CHAMBER OF COMMERCE
“YOUR BUSINESS IS OUR BUSINESS”
Investment Schedule

CATEGORY	INVESTMENT	CATEGORY	INVESTMENT
(NUMBER OF EMPLOYEES)		# 7 FINANCIAL INSTITUTIONS \$20 per \$1,000 of Lawrence County Deposits	MIN: \$ 750 MAX: \$1,500
#1 1 to 5	\$165	# 8 UTILITIES	\$750
#2 6 to 25	\$220	# 9 MEDIA	\$750
#3 26 to 100	\$300	ACADEMIC INSTITUTIONS	
#4 101 to 199	\$500	# 10 LAWRENCE COUNTY PUBLIC SCHOOL DISTRICTS	\$165
#5 200 to 299	\$715	# 11 COMMUNITY COLLEGES/EXTENSIONS	\$275
#6 300 or more	\$825	# 12 COLLEGES/UNIVERSITIES	\$440
		# 13 PROFESSIONALS (LAWYERS, BROKERS, ETC.)	\$165
		# 14 NON PROFIT ORGANIZATIONS (Limited to 5 or fewer employees)	\$100
		# 15 Young Professionals (Age 39 & Under) Joining on their own, not through their Employer.	\$50
		# 16 ELECTED OFFICIALS	\$80
		# 17 RETIREES	\$50
#18 TRI-STATE	Membership In LCCC \$100 per each additional Chamber or \$150 for both. –5 or fewer employees (Huntington Regional CC & Ashland Alliance)		

Effective January, 2012
Application for Membership

DATE: _____.

COMPANY NAME: _____.

CONTACT PERSON: _____.

TITLE: _____.

BUSINESS ADDRESS: _____.

City: _____.

STATE: _____ ZIP CODE: _____.

BUSINESS PHONE: _____ FAX: _____.

E-MAIL: _____ WEB-SITE: _____.

Referred by: _____.

INVESTMENT CATEGORY: (number of category from above) _____.

Signature: _____.

Dues may be deductible for income taxes as a necessary business expense & may be paid on line at www.lawrencecountyohio.org, by credit card or by check at the address below.

Make check payable to:
Lawrence County Chamber of Commerce

MAIL TO
 Lawrence County Chamber of Commerce
 P. O. Box 488
 South Point, OH 45680-0488